# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |  |
|-----------|-----------------------------------|---|--|
| 1         | NAME OF THE SCHOOL                | ARMY PUBLIC SCHOOL WELLINGTON                                   |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1980007   |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 59032   |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | WELLINGTON NILGIRIS TAMIL NADU, NILGIRIS,<br>TAMILNADU - 643231 |  |
| 5         | PRINCIPAL NAME                    | HEMA FRANK  |  |
| 6         | PRINCIPAL QUALIFICATION           | M Com, M Phil, B.Ed   |  |
| 7         | SCHOOL EMAIL ID                   | 59032@cbseshiksha.in  |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9894034538  |  |

#### **B**: DOCUMENTS AND INFORMATION:

| J . DC    | . DOGGINERTO AND IN ORMATION.   |  |  |  |  |
|-----------|---|--|--|--|--|
| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |  |  |  |
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://www.apswellington-nilgiris.edu.in/userfiles/file/Copies%20of%20Affiliation%20Upgradation.pdf |  |  |  |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | https://www.apswellington-nilgiris.edu.in/userfiles/file/Society.pdf                                 |  |  |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | https://www.apswellington-nilgiris.edu.in/userfiles/file/NOC%20by%20state%20Gov.pdf                  |  |  |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE | https://www.apswellington-nilgiris.edu.in/english-mandatory  |  |  |  |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE           | https://www.apswellington-nilgiris.edu.in/userfiles/file/Bulding%20safety%20document.pdf             |  |  |  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                     | https://www.apswellington-nilgiris.edu.in/userfiles/file/fire%20and%20safety.pdf                     |  |  |  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                                  | https://www.apswellington-   |  |  |  |

| Mandatory Disclosure Details   SA | ARAS 5.0 |
|-----------------------------------|----------|
|-----------------------------------|----------|

| 7/15/24, 6:57 PM |   | 6:57 PM   | Mandatory Disclosure Details   SARAS 5.0   |
|------------------|---|---|--|
|                  |   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          | nilgiris.edu.in/userfiles/file/Upgradation%20Letter.pdf  |
|                  | 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.apswellington-nilgiris.edu.in/userfiles/file/health%20and%20sanitary%20certificate.pdf |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                   |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.apswellington-nilgiris.edu.in/english-fee-<br>structure                    |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.apswellington-nilgiris.edu.in/userfiles/file/EVENT%20PLANNER-2024%2025.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.apswellington-nilgiris.edu.in/userfiles/file/SAMC%20Member.pdf             |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.apswellington-nilgiris.edu.in/userfiles/file/SAMC%20Member.pdf             |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.apswellington-nilgiris.edu.in/userfiles/file/RESULT.jpg                    |

#### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS    |
|-----------|-----------------------|------------|
| 1         | PRINCIPAL             | HEMA FRANK |
| 2         | TOTAL NO. OF TEACHERS | 36         |
|           | PGT                   | 13         |
|           | TGT                   | 5          |
|           | PRT                   | 18         |
|           |                       |            |

| 3 | TEACHERS SECTION RATIO                     | 1:1.5            |
|---|--|------------------|
| 4 | DETAILS OF SPECIAL EDUCATOR                | SHANMUGA PRIYA   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AAKRITI THAPIYAL |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 40                               | 40                           | 100                |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 30                               | 30                           | 100                |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |  |
|-----------|---|---|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 20234                                       |  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 38 & 36                                     |  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 22                                      |  |
| 4         | INTERNET FACILITY   | YES   |  |
| 5         | NO. OF GIRLS TOILETS  | 04  |  |
| 6         | NO. OF BOYS TOILETS   | 08  |  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=W3iola_HoJE |  |